Docket Number Q115523

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Hanmi Pharm. Ind. Co., Ltd.
Application No/Patent No.: 10/535,231 Filed/Issue Date: July 24, 2006
PHARMACEUTICAL COMPOSITION COMPRISING AN IMMUNOGLOBULIN FC REGION AS A
Entitled: CARRIER
HANMI PHARM. IND. CO., LTD. , a Corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)
States that it is:
 In the assignee of the entire right, title, and interest; or
2. □ an assignee of less than the entire right, title and interest The extent (by percentage) of its ownership interest is
in the patent application/patent identified above by virtue of either:
A. Z An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in
the United States Patent and Trademark Office at Reel 017986, Frame 0130, or for which a copy thereof is attached.
OR
B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:
1. From: To:
The document was recorded in the United States Patent and Trademark Office at
Reel, Frame, or for which a copy thereof is attached.
2. From: To:
The document was recorded in the United States Patent and Trademark Office at
Reel, Frame, or for which a copy thereof is attached.
3. From: To:
The document was recorded in the United States Patent and Trademark Office at
Reel, Frame, or for which a copy thereof is attached.
☐ Additional documents in the chain of title are listed on a supplemental sheet.
☐ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.
[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.
Signature Nov. 9. Jon 9 Date
Frince or Typed Name Telephone Number
Managing Research Director